



**CAOMS STATEWIDE CONFERENCE 2026**  
**“EMPOWER, EXPLORE, EDUCATE”**

**BRaille INSTITUTE – ORANGE COUNTY**  
**527 N. DALE AVE.**  
**ANAHEIM, CA 92801**

**SATURDAY NOVEMBER 7<sup>TH</sup>, 2026**  
**8 AM – 5 PM**  
**(DETAILS/INFO. TO FOLLOW)**

**REGISTRANT INFORMATION:**

**NAME:**\_\_\_\_\_

**ADDRESS:**\_\_\_\_\_

**CITY:**\_\_\_\_\_

**NAME OF SCHOOL/AGENCY:**\_\_\_\_\_

**JOB TITLE:**\_\_\_\_\_

**EMAIL:**\_\_\_\_\_

**HOME/CELL PHONE:**\_\_\_\_\_

**WORK PHONE:**\_\_\_\_\_

**IF YOU WOULD LIKE FINAL PROGRAM IN  
AN ALTERNATIVE FORMAT PLEASE  
INDICATE BELOW:**

- ☐ BRAILLE
- ☐ LARGE PRINT
- ☐ ELECTRONIC FORMAT

**CONFERENCE FEES:** CHECK THE APPROPRIATE BOX  
REGISTRATION INCLUDES CONFERENCE  
WORKSHOPS/SESSIONS, BREAKFAST, LUNCH, SNACKS

REGISTRATION: (CURRENT AND NON-MEMBERS)

- ☐ INDIVIDUAL REGISTRATION .....\$250
- ☐ REGISTRATION DAY OF EVENT.....\$280
- ☐ CURRENT UNIVERSITY STUDENT .....\$100
- ☐ EXTRA SATURDAY FOOD TICKET.....\$50

QTY. \_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

(OFFICE USE ONLY): PAID ZELLE \_\_\_\_\_ CHECK \_\_\_\_\_  
OTHER \_\_\_\_\_

**SATURDAY'S LUNCH MENU** IS

TACO STAND INCLUDING CHICKEN, STEAK AND VEGGIE OPTIONS,  
QUESADILLAS, RICE, BEANS, SALSA, DRINKS

## REGISTRATION SUBMISSION AND PAYMENT:

REGISTER BY MAIL AND PAY WITH A CHECK OR MONEY  
ORDER OR VIA ZELLE USING EMAIL:

**SCAOMS2018@GMAIL.COM**

OR MAKE CHECKS PAYABLE TO “S-CAOMS” AND WRITE  
“2026 CONFERENCE” AND REGISTRANT’S NAME ON  
FRONT MEMO LINE.

AFTER COMPLETING THIS FORM PLEASE MAIL/EMAIL YOUR  
PRINTED REGISTRATION FORM AND A CHECK/MONEY  
ORDER FOR YOUR REGISTRATION TO THE ADDRESS  
BELOW.

**SEND TO:**

**LALO QUEZADA**

**1840 S. CURTIS AVE.**

**ALHAMBRA, CALIFORNIA 91803**

**LALOQUEZADA@HOTMAIL.COM**

## HOTEL INFORMATION:

**SEVERAL HOTELS NEAR VENUE**

**[WWW.EXPEDIA.COM](http://WWW.EXPEDIA.COM)**

**TO LOOK FOR DEALS**